



Government of Jharkhand
Department of Agriculture, Animal Husbandry & Co-Operative
Jharkhand Agriculture Machinery Testing & Training Center (JAMTTC)
4th floor, Krishi Bhawan , Kanke Road, Ranchi-834008
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Mobile No.- +919472769373



संविदा के आधार पर नियोजन हेतु आवेदन

कृषि, पशुपालन एवं सहकारिता विभाग, झारखण्ड, राँची के नियंत्रणाधीन कार्यरत स्वायत्तशासी संस्था "झारखण्ड कृषि मशीनरी परीक्षण एवं प्रशिक्षण केन्द्र (जेएएमटीटीसी), राँची" के संचालन हेतु निम्नलिखित पद के लिये निर्धारित शैक्षणिक एवं अनुभव धारकों से संविदा के आधार पर नियोजन हेतु इच्छुक अभ्यर्थियों से विहित प्रपत्र में आवेदन पत्र दिनांक 01.08.2023 के अपराह्न 04.00 बजे तक आमंत्रित किये जाते हैं:-

Sl No	Description of post	No. of post/ Category	Qualification	Experience	Contract period	Monthly consolidated Remuneration (Inclusive all allowance)
1	2	3	4	5	6	7
1	Test Engineer (Equivalent Dy. Director Ag. Engg. In GoJ)	1 -UR	B. Tech. (Ag. Engg.)	At least 1 year work experience of testing in any recognized Institution /Govt. organization.	One year but likely to be continue for 5 year or till project period whichever be earlier as per term & condition/ ToR.	Rs. 50,000/- (fixed) Or as decided by GB of JAMTTC. Or In case of retired person as per GoJ finance dept. circular/Rules.
2	Assistant Agriculture. Engineer. (as Equivalent Supervisor)	1 - UR	B. Tech/Degree in Agriculture Engg./ Mechanical Engg.	At least 1 year work experience / apprenticeship from any GoI FMTTI, exp. as Testing/Training/ Operation of Agriculture Machine / Implements from any workshop/ any recognized Institution /Govt. organization or GoI identified farm implements testing centre. A weightage of 10 marks will be given to candidate having training of one month from JAMTTC.	-Do-	Rs. 30,000/- or As decided by GB of JAMTTC
3	Technician	1 - UR	ITI in Diesel Mechanic/ Motor Mechanic/ Farm Mechanic/Agriculture Mechanic or equivalent.	At least one year working experience of Technician or similar post from any recognized company /institutions/ Govt. Sector organization. A weightage of 10 marks will be given to candidate having training of one month from JAMTTC	-Do-	Rs. 15,000/- or As decided by GB of JAMTTC
4	Skilled Multi Tasking Staff (SMTS)	1 - UR 1- ST	10th pass	Having working experience preferably one year in any reputed office/workshop with skill of handling Photocopier, Genset & cleaning office, Machine, tools, workshop etc, A weightage/ Preference will be given to candidate worked with JAMTTC/passed intermediate/ basic knowledge of computer application having, driving skills of power tiller, reaper, mini tractors etc..	-Do-	Rs. 13280 /- or As per Skilled Labour Minimum wages rule announced by GoJ.

उपर्युक्त क्रमांक 01 से 04 तक के पदों हेतु निर्धारित विस्तृत सेवा शर्त/सेवा नियमावली एवं विहित आवेदन पत्र/शपथ पत्र को केन्द्र के वेबसाईट www.jamttc.org से दिनांक 12.07.2023 से डाउनलोड (Download) कर या ईमेल edjamttc@gmail.com पर अनुरोध कर प्राप्त किया जा सकता है अथवा दिनांक 12.07.2023 के पूर्वाह्न 11.00 बजे से दिनांक 31.07.2023 के अपराह्न 16.00 बजे तक कार्यपालक निदेशक (कृषि अभियंत्रण), जेएएमटीटीसी, चतुर्थ तल, कमरा नम्बर-403, कृषि भवन, काँके रोड, राँची-834008 झारखण्ड से निशुल्क प्राप्त किया जा सकता है।

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कार्यपालक निदेशक (कृषि अभियंत्रण)
जेएएमटीटीसी, राँची।

The rules /regulations/Term & conditions/ToR of providing services on Contractual basis for JAMTTC, Ranchi is as follows:-

- (i) Posts advertised shall be filled up only on Contractual basis initially for a period of **One Year** as indicated. The Contract can be further being extended on the basis of performance appraisal report.
- (ii) The vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit, Experience and Interview taken by authorized designated selection committee.
- (iii) Presently the contract period is for one year but the contract period can be renewed on satisfactory services of the candidate. In case of extension of services contractual remuneration/honorarium can be increased as per the decision to be taken in the meeting of Governing Body of JAMTTC/ circulars/ rules of finance department of GoJ.
- (iv) The services or the contract can be terminated either by serving a notice of one month or by paying a contract amount of one month and vice versa the candidate can left the job either by giving a written advance notice of one month or by depositing contract amount of one month.
- (v) Service Condition of the Contractual basis will be the same as per the rules and notification issued time to time by the Department of Personnel & Administrative Reforms, Jharkhand, Ranchi and decision taken in the meeting of Governing Body of JAMTTC.
- (vi) The age on date of advertisement should be minimum 21 years & maximum 35 years (UR), the age relaxation for SC, ST, AND Women candidate of Jharkhand will be as per notification issued by Department of Personnel & Administrative Reforms, Jharkhand, Ranchi.
- (vii) In case of retired qualified persons for Sl. No. 1 the maximum age will be 62 years and superannuation age will be 65 years or upto a tenure of 5 year whichever is earlier & remuneration will be as admissible under the provision of govt. of Jharkhand.
- (viii) The Contract shall be effective from the date of joining/ actual contractual engagement.
- (ix) Successful candidates on Contractual basis have to sign an agreement with the Executive Director (Ag. Engg), JAMTTC, Ranchi or with the competent authorized officer.
- (x) The Contractual engagement shall not confer any right or claim of extension/absorption in the JAMTTC/Directorate of Soil Conservation Jharkhand, Ranchi/under the Department of Agriculture, Animal Husbandry & Co-Operative/ or in any Govt. dept./organization of GoJ.
- (xi) The selected personnel/candidate will have to assist the Executive Director (Ag. Engg)/ Dy. Executive Director, (Ag. Engg) **JAMTTC/ Test Engineer JAMTTC Ranchi** or authorised person in carrying out various functions and also carry out the instructions issued by Department Of Agriculture, Animal Husbandry & Co-operative, Govt. of Jharkhand from time to time in a time bound manner.
- (xii) Accordingly, interested and **eligible candidates of Jharkhand state (Except S.No. -1&2)** are invited to submit their application enclosing their detail Bio-Data in the prescribed format along with self attested copies of mark sheets, caste certificate (only issued from GoJ), professional qualification, experience etc. and a non refundable application fee of Rs. 500/- (Rupee Five Hundred Only) for the post of Sl. No. 1-4 & in case of SC/ST candidate, a non refundable application fee will be Rs. 200/-(Two Hundred Only), have to submit in the form of **Demand Draft in favour of “Executive Director, (A Engg), JAMTTC, Ranchi” payable at Ranchi.**
- (xiii) Interested candidates can download the application format and other details from the website <http://www.jamtc.org> or from JAMTTC office in working hours.
- (xiv) Duly filled applications should reach in the Office of **Executive Director, (Ag. Engg), JAMTTC 4th Floor, Krishi Bhawan, Kanke Road, Ranchi-834008 (Jharkhand)** on or before 4.00 PM. of 01.08.2023, only through Speed Post or by Hand. **No application, through courier, will be entertained.**
- (xv) The name & S.No. of the post applied should be mentioned on Top of the envelope otherwise Application form may not be accepted.
- (xvi) **The Executive Director, (Ag. Engg), JAMTTC, Ranchi** shall not, in any way be responsible for any delay in receipt of the application form. Application form received after due date & time shall not be entertained by JAMTTC. Applicants are advised to give the mandatory information i.e. Mob. No./ E-mail for all communication e.g. eligibility for interview after short listing & screening of applications. No separate information will be given by post/ news papers.
- (xvii) The date & time of interview of short listed & screened applicants will be communicated to candidates only through their mobile number and email provided in the application form. A document verification and or interview will be held in the office of **Executive Director, (Ag. Engg), JAMTTC, 4th Floor, Krishi Bhawan Kanke Road, Ranchi-834008**
- (xviii) No travelling allowance etc. will be admissible to the candidates for appearing document verification/interview. In case of large no of application received the remaining candidates interview will be held on next day and no any other allowances will be given.
- (xix) A waiting list for the candidature will be prepared, which will be valid for one year and vacancy of the respective category may be filled from the waitlisted candidates in order of merit.
- (xx) The Executive Director, (Ag. Engg), JAMTTC -cum-Chairman, Selection Committee has the right to cancel fully or partly the above advertisement without assigning any reason.

Sd/-
**Executive Director, (Ag. Engg),
JAMTTC , Ranchi.**

Advertisement No PR. NO. 301904 Agriculture (23-24) D Date 11.07.2023

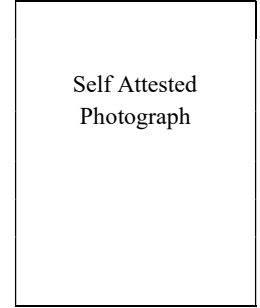
Application for Employment on Contractual basis.

**Office of Executive Director (Ag. Engg), JAMTTC, Ranchi
4th Floor Krishi Bhawan , Kanke Road Ranchi-834008 Jharkhand**

1. Post applied for :
2. Name of the candidate :
3. Adhar card number of candidate :
4. Father's/Husband's name :
5. Date of birth :
6. Sex (M/F/O) :
7. Date of appointment to present service (if any) :
8. Permanent Address :

9. Address for correspondence :

10. Phone no. (Office/ Residence) :
11. E-mail* (Mandatory) :
12. Mobile No.* (Mandatory) :
13. Whether belonging to SC/ST/OBC/ Woman candidate of Jharkhand. (Certificate issued only from Jharkhand State will be considered) :
14. Details of educational qualification (Start From 10th onwards & Attach Self attested Xerox Copy)



Sl. No.	Exam. Passed	Year	Board/ Institute/ University	Main Subjects	Result		Remarks
					Percentage/ CGPA	Division	
1.							
2.							
3.							
4.							

15. Details of Experience: (Start From current job & Attach Self attested Xerox Copy of Experience certificate)

Name of organization	Position held (whether permanent/ regular/ Adhoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total Emoluments (Rs.)	Details of work experience
		From	to					

16. Level of computer knowledge (If any) :

17. Details of Fee/Bank Draft-

Name of the Bank :- B.D. No. :- Date :- Amount :-

18. Others if any :-

19. I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Signature of the candidate

Advertisement No PR. NO. 301904 Agriculture (23-24) D Date 11.07.2023
Affidavit to Be Submitted Along With Application Form
for Employment on Contractual Basis Under JAMTTC Ranchi.
(To be executed on Rs 50.00 or above on non judicial stamp paper/e-stamp paper dully attested by
authorized Magistrates/Notary.)

I (Name of the applicant).....

s/o/d/o/w/o.....Residing at

Post office.....P.S.....District.....State PIN.....

Post Applied for to be worked under JAMTTC Krishi Bhawan / Training centre
at ETC Campus Hehal Ranchi-834005

I Solemnly declares and affirms as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no warrant or summons for the appearance or a warrant for the arrest is pending against me by a court under any law.
- iv. I know & understood very well that the post is temporary/ contractual in nature & in future I will not claim for regularization of service or absorption in any court or any department of Govt. of Jharkhand.
- v. That the contents of above affidavit have been well understood by me also in Hindi.
- vi. That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

To the best of my knowledge I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate administrative/legal action may be taken against me.

Place date.....

Signature of Applicant